

1 April 25, 1989
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Introduced by: AUDREY GRUGER

Proposed No.: 89 - 361

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4 MOTION NO. 7534

5 A MOTION authorizing the county executive to make a grant
6 application for funds in the approximate amount of \$20,100 to
7 support a Family Planning Program for Young Males, Grant File
No. 909/120.

8 WHEREAS, many young males are not aware of the choices open to them regard-
9 ing sexual behavior and their responsibilities to prevent unplanned pregnancies
10 in their partners and to support their children, and

11 WHEREAS, a Family Planning Program to educate young males in sexual matters
12 has been undertaken successfully by the Seattle-King County Department of Public
13 Health since 1987, and

14 WHEREAS, continuation of the Family Planning Program for Young Males would
15 increase the awareness of many young males regarding sexual matters and help to
16 reduce the number of unplanned pregnancies in the future, and

17 WHEREAS, the Department of Health and Human Services has funds available for
18 the provision of family planning services through the state Department of Social
19 and Health Services.

20 NOW, THEREFORE, BE IT MOVED by the Council of King County:

21 A. The King County executive is hereby authorized to make application for
22 funds in the approximate amount of \$20,100 to the Department of Social and
23 Health Services, Family Planning Services Section, for a Family Planning for
24 Young Males on behalf of King County;

25 B. The King County executive is hereby authorized to file and execute such
26 application and to enter into and execute such contracts as are required by the
27 grantor;

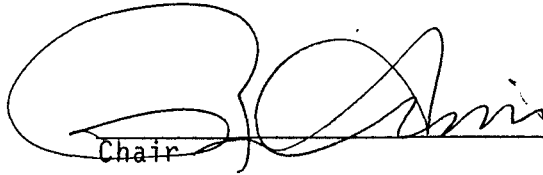
28 C. The King County executive is also authorized to enter into and execute
29 such subcontracts as are necessary for the implementaiton of the project;

30 D. The Department of Social and Health Services, is hereby assured of full
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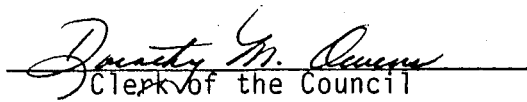
1 compliance with Title VI of the Civil Rights Act.

2 PASSED this 15th day of May, 1989

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4 KING COUNTY COUNCIL
5 KING COUNTY, WASHINGTON

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8 Chair

9 ATTEST:

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13 Clerk of the Council

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